

NOTICE OF MEETING

Meeting	Health and Wellbeing Board
Date and Time	Thursday, 17th March, 2022 at 10.00 am
Place	Ashburton Hall, Ell Court, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (9 DEC 2021) (Pages 5 - 10)

To confirm the minutes of the previous meeting.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. STARTING WELL: THEME FOCUS (Pages 11 - 32)

To consider a report of the Director of Children's Services providing an update on the progress of the Starting Well priority areas of the emotional wellbeing of children in the context of Covid recovery and the rise of domestic abuse in the context of Covid recovery, as well as the 2021 Holiday Activity and Food (HAF) programme delivered across Hampshire, and the impact of this programme on children and their families.

7. LIVING WELL: HAMPSHIRE SUICIDE PREVENTION STRATEGY UPDATE (Pages 33 - 56)

To consider a report of the Director of Public Health to update the Board on progress of the Hampshire Suicide Prevention Strategy 2018-2021 and to highlight the plans for embedding the refresh of the Suicide Prevention Strategy into the planned Hampshire multi-agency Mental Health & Suicide Prevention Strategy.

8. STRATEGIC LEADERSHIP: ANNUAL REPORT OF THE DIRECTOR OF PUBLIC HEALTH 2021-22 (COVID-19: ADDRESSING INEQUALITIES IN MENTAL HEALTH AND WELLBEING ACROSS HAMPSHIRE) (Pages 57 - 96)

To consider the Annual Report of the Director of Public Health, which this year has a theme focus of COVID-19: addressing inequalities in mental health and wellbeing across Hampshire.

9. HEALTHIER COMMUNITIES: HAMPSHIRE AND ISLE OF WIGHT FIRE AND RESCUE SERVICE (Pages 97 - 122)

For the Board to consider a report from the Hampshire and Isle of Wight Fire and Rescue Service regarding the draft Hampshire and Isle of Wight Fire and Rescue Service (HIWFRS) Community Safety Plan 2022-2025.

10. FORWARD PLAN (Pages 123 - 126)

For the Board to consider the Forward Plan of topics for future meetings.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.